

**ADU Preliminary Submittal Requirements For:**

**AU-11-00005 Green**

Date Received: November 17, 2011

Review Date: December 5, 2011

Map Number: 18-19-30040-0021 Parcel Number: 10585 Acres Recorded: 3.06

Planner: Jeff Watson Zoning: Agriculture 3

**Conforms to the county comprehensive plan and all zoning regulations**

**Located within Fire District**

**Located within Irrigation District**

**School District**

**In UGA**

**Critical Areas**

Yes  No **Within a Shoreline of the State** **Environment:**

Yes  No **Within a FIRM Floodplain** **Panel #:**

Yes  No **Within a PHS Habitat** **Habitat Type:**

Yes  No **Wetland in Parcel** **Wetland Type:**

Yes  No **Seismic Rating** **Category:**

Yes  No **Within Coal Mine Area**

Yes  No **Hazardous Slope in Parcel** **Category:**

Yes  No **Airport Zones within Parcel** **Zone:**

Yes  No **Adjacent to Forest Service Road** **Road:**

Yes  No **Adjacent to BPA Lines or Easement**

Yes  No **Within 1000' of Mineral Land of LTS**

**Fee Collected**

**Second Page of Application turned in (Contact Page)**

**Site Plan**